| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE | Statement covers period from10/23/2022 through12/31/2022 | Date of election if applicable; (Month, Day, Year) | Date Stamp EAVEU BY EA COLINA IT PM 2: 27 IGN FINANCE | Pa | ALIFORNIA 460 FORM of11 For Official Use Only |
|---|---|--|---|-------------------|---|
| O State Candidate Election Committee O Recall (Also Complete Part 5) ☐ General Purpose Committee O Sponsored O Small Contributor Committee | rimarily Formed Ballot Measure ommittee) Controlled) Sponsored lso Complete Part 6) rimarily Formed Candidate/ fficeholder Committee lso Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Term Amendment (Explain bel | , | Suppleme | Statement dd-Year Report ntal Preelection - Attach Form 495 |
| 3. Committee information | 0 (213) 489-4792 | Treasurer(s) NAME OF TREASURER John Contreras MAILING ADDRESS Pico Rivera NAME OF ASSISTANT TREASURE David Gould MAILING ADDRESS | STATE CA R, IF ANY | ZIP CODE 90660 | AREA CODE/PHONE (714) 636-1509 |
| OPTIONAL: FAX / E-MAIL ADDRESS (213) 489-4818 / dlgould@gouldorellana.com 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California | this statement and to the heat of my know | CITY Norwalk OPTIONAL: FAX / E-MAIL ADDRE | | ZIP CODE 90650 | AREA CODE/PHONE (213) 489-4792 true and complete. I certify |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State Signature of Controlling Officeholder, Candidate, State | | Sponsor | FPPC Form 460 (Jan/2016) · |

COVER PAGE

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | |
|---------------------|---|--|--|--|--|--|
| CALIFORNIA 46 | 0 | | | | | |
| Page2 of11 | _ | | | | | |

| Officeholder or Candidate Controlled Com | nittee | 6. | Primarily Formed Balle | ot Measure | Committee | |
|--|------------------------------------|----|---|----------------|--|----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| John Contreras | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | ICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIC | DN | SUPPORT |
| Board of Education Pico Rivera Pico Rivera | ** | | | | | OPPOSE |
| , | CITY STATE ZIP | | Identify the controlling off | iceholder, can | ididate, or state measu | re proponent, if any |
| 9241 Lochinvar Dr. | cico Rivera CA 90660 | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PR | OPONENT | |
| Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your contributions of your contributi | or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT N | O. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | . Primarily Formed Can officeholder(s) or candidate(s | | | |
| | YES NO | | | <u> </u> | OFFICE SOUGHT OR HEL | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | <u> </u> |
| | | | NAME OF OTTOLINGBER OR | DANDIDATE | OF THE GOOD IT ON THE | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT |
| | YES NO | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | | | <u>. </u> | 1 |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | Atta | ch continuatio | on sheets if necessary | |
| | | | Aud | J Jonanaan | choose it moodeday | |

Campaign Disclosure Statement

SUMMARY PAGE

| Summary Page | Amounts may be rounded to whole dollars. | State | ment covers period | CALIFORNIA 460 |
|---------------------------------|--|---------|--------------------|----------------|
| | | from | 10/23/2022 | FORM TOO |
| SEE INSTRUCTIONS ON REVERSE | | through | 12/31/2022 | Page3 of11 |
| NAME OF FILER | | | | I.D. NUMBER |
| Contreras for School Board 2022 | | | | 1450418 |
| | Column A Col | | 0.1 | 6 0 "11 |

| Contributions Received | | Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|----|---|-----|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 1,850.00 | \$ | 18,103.00 | |
| 2. Loans Received Schedule B, Line 3 | | 0.00 | | 700.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 1,850.00 | \$ | 18,803.00 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | | 0.00 | | 4,128.30 | 21 Expanditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 1,850.00 | \$ | 22,931.30 | Made \$ \$ |
| Expenditures Made | | | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ | 8,096.19 | \$ | 18,803.00 | Candidates |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 8,096.19 | \$ | 18,803.00 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | | -1,600.00 | | 0.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 4,128.30 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ | 6,496.19 | \$ | 22,931.30 | \$ |
| Current Cash Statement | | | | · · · · · · · · · · · · · · · · · · · | /\$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 6,246.19 | То | calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | | 1,850.00 | | ounts in Column A to the responding amounts | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | | 8,096.19 | | ort. Some amounts in lumn A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 0.00 | fig | res that should be | |
| If this is a termination statement, Line 16 must be zero. | | | рe | otracted from previous riod amounts. If this is first report being filed | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | for | this calendar year, only ry over the amounts | |
| Cash Equivalents and Outstanding Debts | | | | m Lines 2, 7, and 9 (if | - |
| 18. Cash Equivalents See instructions on reverse | \$ | 0.00 | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | | 700.00 | | | |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A Monetary Contributions Received | | | ts may be rounded whole dollars. | Statement cov | | IFORNIA | 460 | |
|--|--|--------------------------------------|--|---|--|-----------------------|---|----------------------------|
| | ONS ON REVERSE | | | from10/23/2 through12/31/2 | | _ Page | 4o | of11 |
| NAME OF FILER | for School Board 2022 | | | | | 1.D. N | UMBER | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - DI | TO DATE YEAR | . PER EL | LECTION DATE QUIRED) |
| 10/23/2022 | Yvonne Aceves Whittier, CA 90601 | ⊠IND □COM □OTH □PTY □SCC | Esthetician Yvonne Aceves | Received through interefundraising Connectic 2831 G Street Ste. 120 Sacramento, CA 95814 | mediary: ns | 150.00 | G2022 | \$150.0 |
| 11/04/2022 | Hector LaFarga Jr. for ERUSD School Board 2022 (ID# 1451876) Covina, CA 91722 | □IND □COM □OTH □PTY □SCC | | 1,500.00 Received through interefundraising Connectic 2831 G Street Ste. 120 Sacramento, CA 95814 | mediary: ns | 1,500.00 | G2022 | \$1,500.0 |
| 11/08/2022 | LA County Democratic Party Issues and Advocacy Committee (ID# 744554) Los Angeles, CA 90017 | □IND □COM □OTH □PTY □SCC | | 200.00 | | 200.00 | G2022 | \$200.0 |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL | \$ 1,850.00 | | | 16. 18 19. 19. 19. | |
| 1. Amount re (Include a | A Summary eceived this period – itemized monetary contributions. all Schedule A subtotals.) | | | | INI CC | othe) Other – | ual ient Committ r than PTY o r (e.g., busin | or SCC) |
| | eceived this period – uniterflized monetary contributions letary contributions received this period. | o or icos mair | φ100 φ | 2.00 | | Y Politica C Small | al Party Contributor (| Committee |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

1,850.00

| Schedule B – Part 1 Loans Received | Amo | Amounts may be rounded to whole dollars. Statement coverage from 10/23 | | | ers period | CALIFORN FORM | ^{IA} 460 | |
|---|--|---|---------------------------------|--|----------------------------|--|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through12/33 | 1/2022 | Page5 | of11 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Contreras for School Board 2022 | | | | | | | 1450418 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IFCOMMITTIEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| John I Contreras | Project Planner Southern California Gas | | | PAID | | | | CALENDAR YEAR |
| Pico Rivera, CA 90660 LOAN | Company | | | \$0_0 FORGIVEN | \$ | 0_0.0% RATE | \$700_00 | \$ |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ 700-00 | \$0_00 | \$0_0 | DATEDUE | \$0.00 | 07/21/2022 DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$ | \$ | RATE | \$ | \$ |
| † IND COM OTH PTY SCC | | \$ | \$ | s | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$FORGIVEN | _ \$ | RATE | \$ | \$ PER ELECTION** |
| † IND COM OTH PTY SCC | | \$ | s | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | 5 0. | 00\$ 700.00 | \$ 0.00 | | |
| Schedule B Summary | 1. | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period | | | | \$ | 0.00 | | | |
| (Total Column (b) plus unitemized loans | | | | | | | Contributor Codes | |
| 2. Loans paid or forgiven this period | | | | \$ _ | 0.00 | | ID – Individual OM – Recipient Co | |
| (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | , | fule A) | | | | | TH - Other (e.g., | PTY or SCC) business entity) |
| | | • | | NET ¢ | 0.00 | | TY – Political Party CC – Small Contrib | |
| Net change this period. (Subtract Line Enter the net here and on the Summar | | | | . IN⊏I ֆ | (May be a negative number) | | | |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. |) | | | | | | |
| ** If required. | - | J | | | ı | FPPC Advice: 4 | | orm 460 (Jan/201 gov (866/275-37) |

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE | Amounts may be rounded to whole dollars. | | | fron | Statement covers period from10/23/2022 through12/31/2022 | | SCHEDULE IS OF |
|---|---|---|----------------|--------------------------|--|--|----------------------|
| NAME OF FILER | | | | | | I.D. NUM | BER |
| Contreras for School Board 2022 | | | | | | 145041 | 8 |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expen PET petition circu PHO phone banks POL polling and s POS postage, deli | munications d appearance ses lating survey researd ivery and me | s | RAD RFD SAL TEL | radio airtime and prod returned contributions campaign workers' sa t.v. or cable airtime an candidate travel, lodgii staff/spouse travel, lot transfer between com | luction costs alaries and production costs ng, and meals dging, and meals mittees of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE (| DR I | DESCRIPTION | N OF PAYMENT | | AMOUNT PAID |
| eFundraising Connections Sacramento, CA 95814 | | CMP | Credit Card Pr | cocessing | Fee | | 7.05 |
| Herbert Orellana La Habra, CA 90631 | | POS | | | | | 25.00 |
| Herbert Orellana La Habra, CA 90631 | | POS | | | | | 25.00 |
| * Payments that are contributions or independent expenditures r | must also be summ | arized on S | chedule D. | | | SUBTOTAL\$ | 57.0 |
| Schedule E Summary 1. Itemized payments made this period. (Include all Schedule | E subtotals.) | | | | | \$ | 8,096.19 |

2. Unitemized payments made this period of under \$100\$______\$ 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$_____\$

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

0.00

8,096.19

FPPC Form 460 (Jan/2016)

Schedule E

| SCHE | JULE | E (| CONT.) | |
|------|------|-----|---------|--|
| | | _ \ | 00141., | |

| (Continuation Sheet) | Amounts may be rounded | Statement covers period | CALIFORNIA | 460 |
|---------------------------------|------------------------|--|-------------|------|
| Payments Made | to whole dollars. | from10/23/2022 | FORM | 400 |
| SEE INSTRUCTIONS ON REVERSE | | through 12/31/2022 | Page7 (| of11 |
| NAME OF FILER | | | I.D. NUMBER | |
| Contreras for School Board 2022 | | | 1450418 | |
| 20070 15 611 611 | | and the state of t | | • |

| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | munications d appearance uses lating s survey resean ivery and me | RAD RFD SAL TEL TRC | describe the payment. radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the sam voter registration information technology costs (internet, e- | ne candidate/sponsor |
|---|---|---|---------------------------------|--|----------------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | DR DESCRIPTIO | N OF PAYMENT | AMOUNT PAID |
| Gould & Orellana LLC | | PRO | | | 300.00 |
| Norwalk, CA 90650 | | | | , | |
| John I Contreras | | OFC | | | 1,600.00 |
| Pico Rivera, CA 90660 | | | | | |
| eFundraising Connections | | CMP | Credit Card Processing | Fee | 67.80 |
| Sacramento, CA 95814 | | | | | |
| Capital One | | CMP | Credit Card Payment | | 641.79 |
| City Of Industry, CA 91716-0519 | | | | | |
| Ramirez Strategies Inc. | | CNS | | | 3,500.00 |
| South El Monte, CA 91733 | | | | | |
| * Payments that are contributions or independent expenditures must also | be summarized on | Schedule D. | | SUBTOTAL \$ | 6,109.59 |

Schedule E

| SCHEDULE E | (CONT.) | |
|------------|---------|--|
|------------|---------|--|

| (Continuation Sheet) | Amounts may be rounded | Statement covers period | CALIFORNIA 460 |
|---------------------------------|------------------------|-------------------------|----------------|
| Payments Made | to whole dollars. | from10/23/2022 | FORM 400 |
| SEE INSTRUCTIONS ON REVERSE | | through 12/31/2022 | Page8 of11 |
| NAME OF FILER | * | | I.D. NUMBER |
| Contreras for School Board 2022 | | | 1450418 |
| | | | |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries TEL. t.v. or cable airtime and production costs CVC civic donations PET petition circulating candidate filing/ballot fees FIL PHO phone banks candidate travel, lodging, and meals FND fundraising events POL polling and survey research staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) ш

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|---------------------|
| Gould & Orellana LLC | PRO | | 300.00 |
| Norwalk, CA 90650 | | | |
| Secretary of State | CMP | | 50.00 |
| Sacramento, CA 93014 | | | |
| Capital One | CMP | Credit Card Payment | 250.98 |
| City Or Industry, CA 91716-0519 | | | |
| Capital One City Of Industry, CA 91716-0519 | CMP | Credit Card Payment | 558.40 |
| Gould & Orellana LLC | PRO | | 150.00 |
| Norwalk, CA 90650 | | | |
| * Payments that are contributions or independent expanditures must also be summarized | | | SURTOTAL \$ 1 200 2 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

1,309.38

Schedule E

| SCHEDULE E | (CONT.) |
|------------|---------|
|------------|---------|

| (Continuation Sheet) | Amounts may be rounded | Statement covers period | CALIFORNIA | 160 |
|---|---|-----------------------------|-------------|------|
| Payments Made | to whole dollars. | from 10/23/2022 | FORM | 400 |
| SEE INSTRUCTIONS ON REVERSE | | through 12/31/2022 | Page9 | of11 |
| NAME OF FILER | | | I.D. NUMBER | |
| Contreras for School Board 2022 | | | 1450418 | |
| CODES: If one of the following codes accurate | ly describes the payment, you may enter the code. Other | erwise describe the navment | | |

| Contreras for School Board 2022 | | | | 145 | 0418 |
|--|--|------------|--|--|---------------------------------------|
| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense MTG mee OFC offic PET petit PHO phor FND pollin POS post LEG legal defense | nber communication tings and appeara e expenses ion circulating ne banks ng and survey res age, delivery and | ns nces | RAD RFD SAL TEL TRC TRS | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production candidate travel, lodging, and meals staff/spouse travel, lodging, and metransfer between committees of the voter registration | s eals e same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTIO | N OF PAYMENT | AMOUNT PAID |
| Gould & Orellana LLC Norwalk, CA 90650 | OFC | | | | 20.17 |
| Rivera Baseball Association Pico Rivera, CA 90660 | cvc | | | | 600.00 |
| | | | | -1-1 | |
| | | | | | |
| | | | | | |
| | | | | | |

SUBTOTAL \$ * Payments that are contributions or independent expenditures must also be summarized on Schedule D. 620.17

| Schedule F Accrued Expenses (Unpaid Bills) | Amounts may be rounded to whole dollars. | Statement covers period from10/23/2022 | CALIFORNIA 460 |
|---|--|--|---|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | through | Page10 of11 I.D. NUMBER |
| Contreras for School Board 2022 | | | 1450418 |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | RAD radio airtime and production of returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of the candidate travel, lodging, and staff/spouse travel, lodging, a | osts ction costs meals nd meals of the same candidate/sponsor |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| John I Contreras | OFC | 1,600.00 | 0.00 | 1,600.00 | 0.00 |
| Pico Rivera, CA 90660 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | 1,600.00 | 0.00\$ | 1,600.00 | 0.00 |

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

| Schedule G Payments Made by an Agent or Independent | Amounts may be rounded | Statement covers period | CALIFORNIA 160 |
|---|------------------------|---------------------------------------|----------------|
| Contractor (on Behalf of This Committee) | to whole dollars. | from 10/23/2022 | FORM 460 |
| SEE INSTRUCTIONS ON REVERSE | | through 12/31/2022 | Page 11 of 11 |
| NAME OF FILER | | | I.D. NUMBER |
| Contreras for School Board 2022 | | ~ | 1450418 |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR | | · · · · · · · · · · · · · · · · · · · | |
| Capital One | | | |

| СО | DES: If one of the following codes accurately describe | s the | payment, you may enter the code. | Otherwise | e, describe the payment. |
|-----|---|-------|---|-----------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| ств | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| ш | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | Af | MOUNT PAID |
|---|------|---------|------------------------|--------|------------|
| Amazon com | CMP | | | | 186.90 |
| Seattle, WA 9810/ | | | | | |
| | | | | | |
| Kreaction | CMP | \top | | | 102.00 |
| Pico Rivera, CA 90660 | | 1 | | | |
| | | | | | |
| Zapien's Salsa Grill | MTG | + | | | 196.14 |
| Pico Rivera, CA 90660 | | | | | |
| | | | | | |
| Don Chente's Bar & Grill | MTG | + | | + | 525.05 |
| Pico Rivera, CA 90660 | 1 | | | | |
| | | | | | |
| | | <u></u> | | | |
| Attach additional information on appropriately labeled continuation sheets. | | | тоти | \L* \$ | 1,010.09 |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Statement of C | _ | | | | Date | Stamp | CALIFO | // |
|---------------------------------|-------------------------------------|----------------------------------|--------------|--|---|-----------------------|---------------------------------------|------------------------------------|
| Recipient Con Statement Type | | - | I - | | A RELYED D | γ | FOR | For Official Use Only |
| Statement Type | Initial Net yet gualified | ☐ Amendment | ⊠ Ter | mination – See Par | TA SELES CO | WHY | | or Official Ose Only |
| | O Not yet qualified or | 1 , | | 2023 | 3 JAN P PM |))· 20 | | |
| | Onte qualification threshold met | Date qualification threshold met | | Date of termination | 1 | 70 | | - |
| | 07 / 21 / 2022 | | 12 | 31 / 2022 | MFAIGH FINA | NCE | | |
| 1. Committee In | iformation I.D. Number | | 100 mg | 2. Treasurer a | nd Other Princi | pal Office | rs | |
| NAME OF COMMITTEE | Charles and Charles and Charles and | | | NAME OF TREASURER | 1000 10 | ST TROUGH WAS CHIAPRO | THE AT A PARTY OF THE PROPERTY OF THE | THE SAME AS ASSESSMENT WHEN A SAME |
| Contreras for Sc | hool Board 2022 | | | John Contreras | | | | |
| | | | | STREET ADDRESS (NO P.O. B | BOX) | | | |
| STREET ADDRESS (NO P.O. | , BOX) | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| | • | | | Pico Rivera | | CA | 90660 | (714) 636-1509 |
| CITY | STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF ASSISTANT TREAS | SURER, IF ANY | CA | 30000 | (714) 030-1303 |
| Norwalk | CA | 90650 (213) 489-47 | 92 | David Gould | | | | |
| FULL MAILING ADDRESS (| IF DIFFERENT) | | | STREET ADDRESS (NO P.O. B | SOX) | | | |
| E-MAIL ADDRESS (REQUIR | RED) / FAX (OPTIONAL) | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| dlgould@gouldore | | | | Norwalk | | CA | 90650 | (213) 489-4792 |
| COUNTY OF DOMICILE | JURISDICTION WHERE CON | MITTEE IS ACTIVE | | NAME OF PRINCIPAL OFFICE | ER(S) | | | |
| Los Angeles | Pico Rivera | | | Ingrid Orellana | a (Assistant Tre | asurer) | | |
| | | | | STREET ADDRESS (NO F.O. B | 100,7 | | | |
| Attach additional i | information on appropriately lab | olod continuation chapts | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| Attach additional i | пјотпацоп оп арргорнацеву кар | elea continuation sneets. | | Norwalk | | CA | 90650 | (213) 489-4792 |
| 3. Verification | | | | | | | | |
| | asonable diligence in preparing | | | | mation contained | nerein is tru | e and complete | . I certify under |
| penalty of perjur | y under the laws of the State of | California that the foregoing | s-true an | id correct. | | | | |
| Executed on\ | _ (3 - 2 0 23 By | Sig | NATURE OF 1 | FREASURER OR ASSISTANT TRE | FASURER | | | |
| | DATE By | | THE OF | The state of the s | - Control | | | |
| | DATE | SIGNATURE OF CONTR | OLLING OFFI | CEHOLDER, CANDIDATE, OR ST | TATE MEASURE PROPONENT | | | |
| Executed on | By | SIGNATURE OF CONTR | OLUMA OFFI | CEHOLDER, CANDIDATE, OR ST. | TATE MEASURE BRODONSHE | | | • |
| Executed on | By | SIGNAL ONE OF CONTR | ocana orri | CENTIONER, CARDIDATE, UR SI | ALE MEASURE PROPONENT | | | |
| anadata on | DATE | SIGNATURE OF CONTR | ROLLING OFFI | CEHOLDER, CANDIDATE, OR ST | TATE MEASURE PROPONENT | | | 440./4 |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | | | | ORNIA 4 | 10 |
|--|--|---------------------------------------|--|--|-------------------|-------------|-----------------------|----------|
| INSTRUCTIONS ON REVERSE | | | | | | 1 | Page 2 of 3 | |
| COMMITTEE NAME | | | | | | .D. NUMBER | | |
| Contreras for School Board 2022 | | | | | | 1. | 450418 | |
| All committees must list the financial institution where the campaign be | ank accour | nt is located: | - | - | - | - | - | , |
| NAME OF FINANCIAL INSTITUTION | AREA C | ODE/PHONE | BANK ACCOU | INT NUMBER | | | | |
| California Bank & Trust | (213 |)228-1700 | 580 | 0689290 | | | | |
| ADDRESS | CITY | | STATE | ZI | P CODE | | | |
| | Norw | alk | CA | | 90650 | | | |
| 4. Type of Committee Complete the applicable sections. | | | | | EU PATRICE | | 内有"4000"。 | |
| Controlled Committee | | | | | | | | |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. | measure | proponent. If candidate or offic | eholder o | controlled, | also list the ele | ctive offic | ce sought or he | eld, and |
| List the political party with which each officeholder or candidate is | s affiliated | or check "nonpartisan." Stating | g "No par | ty preferen | ce" is acceptal | ole. | | |
| If this committee acts jointly with another controlled committee, I | ist the na | me and identification number o | f the othe | r controlle | d committee. | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | | ELECTIVE OFFICE SOUGHT OR HELD | | YEAR OF | PAR | TY | | |
| NAME OF CANDIDATE/OFFICEROLDER/STATE MEASURE PROPORENT | | INCLUDE DISTRICT NUMBER IF APPLICABLE | | ELECTION | Nonpartisan | | (list political party | halow) |
| John Contreras | Rivera | of Education Pico Rivera Pi | CO | 2022 | X | raitisan | (iist political party | Delowy |
| | | | | | Nonpartisan | Partisan | (list political party | below) |
| | | | | | | | | |
| | | | | | | | | |
| Primarily Formed Committee Primarily formed to support or op | pose spec | cific candidates or measures in a | single ele | ection. List | below: | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SO (INCLUDE DISTRIC | | | | | CUECK | OHE | |
| | | ,czc su piotitic | DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | | | | SUPPORT | OPPOSE |
| | | | | | | | | |
| | | | | | | | SUPPORT | OPPOSE |

Statement of Organization

| Recipient Committee | | | | | FURIVI | |
|---------------------------------------|---|---------------------------------|-----------------------|-------------|-----------------|--|
| INSTRUCTIONS ON REVERSE | | | | Page 3 of 3 | | |
| COMMITTEE NAME | | | | I | D. NUMBER | |
| Contreras for School Board 2 | 022 | | | | 1450418 | |
| 4. Type of Committee | Continued) | | | | | |
| General Purpose Committee | Not formed to support or op CITY Committee | pose specific candidates or mea | _ | - | | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | | |
| Sponsored Committee List | additional sponsors on an atta | chment. | | | | |
| | | | | | | |
| NAME OF SPONSOR | | INDUSTRY GROUP OR A | FFILIATION OF SPONSOR | | | |
| STREET ADDRESS NO. AND STRE | ET | CITY | STATE | ZIP CODE | AREA CODE/PHONE | |
| | | | | | | |
| Small Contributor Committee | Date qualified | - | | | | |

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.